00:04 – 00:10

We need you to tell us about *jawapi* (traditional medicine)

What pregnant women and sick people take

00:16 – 00:20

I'm going to talk about our life

00:23 – 00:32

My name is Luis angel from *eirüku* (family lineage) “*uriana”*

I am from here

00:42 – 00:46\*\*\*

Our life in the past from which we grew

00:52 – 00:57\*\*\*

was immersed in medicinal plants

thanks to our grandparents and uncles

01:15 – 01:21\*\*\*

Everything you see here on earth is very important.

For the Wayuu culture

01:40 – 01:45\*\*\*

All the plants that you see here serve as food

And medicine for us

01:46 – 011:48\*\*\*

We eat the fruits of teasel and trupillo (a kind of mesquite)

02:10 – 02:15\*\*\*

Being *pütchipü (community mediator)*

has allowed me to understand, comprehend

02:16 – 02:20\*\*\*

and resolve conflicts between different families

02:21 – 02:27\*\*\*

Through dialogue and listening to the problem

02:58 – 03:03\*\*\*

All the plants you just saw, we use it

To ease the pain of our body

03:04 – 03:11\*\*\*

To ease the pain of our body after

to graze or work

03:10 – 03:14

Plants protect us from the sun, that's why we consume it.

03:42 – 03:47\*\*\*

And what is the role you have in conflicts as a mediator?

03:57 – 04:03\*\*\*

I am the one who should speak to give you a solution

to the problem or conflict

04:04 – 04:09\*\*\*

So that there can be respect

And a healthy coexistence between us

04:28 – 04:32

Now let's talk about a topic I've been talking about

in other communities

04:33 – 04:37

It is about the wind turbines where there is an active conflict

04:38 – 04:41

Does the mediator have an important role in this conflict?

04:43 – 04:47

The role of the mediator is neutral

06:47 – 06:50\*\*\*

What else did they give you when you started to be a mediator?

06:51 – 06:55\*\*\*

I took the medicinal plants that my grandmother gave me

06:57 – 07:02\*\*\*

So that my word would carry weight and respect when

resolving a problem

07:03 – 07:09

My body is very strong no matter if

I’m under great pressure from a group of people

07:10 – 07:13\*\*\*

It prepares me to have a good oratory when speaking

07:27 – 07:31

Now something you want to tell us

Or some message for the people of the world

07:42 – 07:46

Good for you gringos who come from afar

07:47 – 07:51

I like to show you part of my customs and beliefs

07:52 – 07:54\*\*\*

I feel happy to see you come from afar

07:56 – 07:59\*\*\*

Despite not knowing where you come from

08:00 – 08:06\*\*\*

My life consists of dialoguing and speaking for others

In times of conflict

08:07 – 08:10\*\*\*

Watch over my relatives as a mediator

08:11 – 08:14\*\*\*

I am here to help my friends, nephews and grandchildren

If they get to fight

08:15 – 08:20\*\*\*

To give them a solution to your problem

I am always ready to speak for them

08:25 – 08:30

What I don't know about you gringos,

is to speak your language and your life

08:40 – 08:42

In the future I will come to help you

08:43 – 08:45

that seems good to me

08:46 – 08:49

Because I have my grandchildren who are suffering

08:50 – 08:53

Because we don't have a job to survive

09:22 – 09:26

please tell us your name again

09:39 – 09:43

I am going to tell you my name so that you know me

09:44 – 09:48

They call me Luis angel uriana

09:50 – 09:55

My *eirüku* (family lineage) is represented by the rabbit (uriana)

09:56 – 09:59

Thank you thank you very much